

REPUBLIC OF THE PHILIPPINES
 PROVINCE OF RIZAL
 MUNICIPALITY OF CARDONA
 OFFICE OF THE BUILDING OFFICIAL
 AREA CODE 04088

APPLICATION NO.

PERMIT NO.

APPLICATION FOR ELECTRICAL PERMIT

DATE OF APPLICATION _____

DATE ISSUED _____

BOX 1 (TO BE ACCOMPLISHED BY PROFESSIONAL ENGINEER/MASTER ELECTRICIAN IN PRINT)

NAME OF OWNER/APPLICANT _____		LAST NAME, FIRST NAME, MI _____	TAX ACCT. NO. _____
ADDRESS _____		NO. STREET, BARANGAY, CITY/MUNICIPALITY _____	TELEPHONE NO. _____
LOCATION OF INSTALLATION _____		NO. STREET, BARANGAY, CITY/MUNICIPALITY _____	
SCOPE OF WORK		OTHERS (SPECIFY) _____	
<input type="checkbox"/> NEW INSTALLATION	<input type="checkbox"/> ADDITION OF _____	<input type="checkbox"/> _____ OF _____	
<input type="checkbox"/> ANNUAL INSPECTION	<input type="checkbox"/> REPAIR OF _____	<input type="checkbox"/> _____ OF _____	
	<input type="checkbox"/> REMOVAL OF _____	<input type="checkbox"/> _____ OF _____	
USE OR TYPE OF OCCUPANCY			
<input type="checkbox"/> RESIDENTIAL _____	<input type="checkbox"/> AGRICULTURAL _____		
<input type="checkbox"/> COMMERCIAL _____	<input type="checkbox"/> STREET FURNITURE, LANDSCAPING _____		
<input type="checkbox"/> INDUSTRIAL _____	<input type="checkbox"/> SIGNS/BOARDS _____		
<input type="checkbox"/> INSTITUTIONAL _____	<input type="checkbox"/> OTHERS (SPECIFY) _____		
NUMBERS OF OUTLETS AND EQUIPMENT TO BE INSTALLED			
<input type="checkbox"/> LIGHTS _____	<input type="checkbox"/> SWITCHES _____	<input type="checkbox"/> CONV. OUTLET _____	
<input type="checkbox"/> BELL SYSTEM _____	<input type="checkbox"/> ELECTRIC RANGE _____ KW _____	<input type="checkbox"/> MOTORS _____	
<input type="checkbox"/> AIRCONDITIONING SYSTEM _____	<input type="checkbox"/> TELEPHONE _____	<input type="checkbox"/> WATER HEATER _____	
<input type="checkbox"/> OTHERS (SPECIFY) _____		_____ KW _____	
DATE PROPOSED _____		ESTIMATED COST OF ELECTRICAL INSTALLATION _____	
START CONSTRUCTION _____			
EXPECTED DATE OF COMPLETION _____		PREPARED BY _____	

ELECTRICAL DOCUMENTS FIVE (5) SETS EACH

- | | |
|---|--|
| <input type="checkbox"/> ELECTRICAL PLAN & SPECIFICATIONS | <input type="checkbox"/> BILL OF MATERIALS _____ |
| <input type="checkbox"/> COST ESTIMATES | <input type="checkbox"/> OTHERS _____ |

We hereby affix our hands signifying our conformity to the information herein above

BOX 3 (PERSON WHO SIGNED AND SEALED PLANS & SPECIFICATIONS)

ELECTRICAL ENGINEER MASTER ELECTRICIAN		PRC REG. NO.
PRINT NAME _____		
ADDRESS _____		
P.T.R. NO.	DATE ISSUED	PLACE ISSUED
SIGNATURE _____		TAN _____

BOX 3 (PERSON WHO SIGNED AND SEALED PLANS & SPECIFICATIONS)

ELECTRICAL ENGINEER MASTER ELECTRICIAN		PRC REG. NO.
PRINT NAME _____		
ADDRESS _____		
P.T.R. NO.	DATE ISSUED	PLACE ISSUED
SIGNATURE _____		TAN _____

SIGNATURE OF (OWNER) _____	TAN _____	RES. CERT. NO. _____	DATE ISSUED _____	PLACE ISSUED _____
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