

**REPUBLIC OF THE PHILIPPINES**  
**DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS**  
**MUNICIPALITY OF CARDONA**  
**OFFICE OF THE BUILDING OFFICIAL**

Area Code 04086

DO NOT FILL-UP (NSO USE ONLY)

APPLICATION NO.

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PERMIT NO.

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**BUILDING PERMIT**

DATE OF APPLICATION

ORIGINAL

RENEWAL

DATE ISSUED

**BOX 1 (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT / CIVIL ENGINEER IN PRINT)**

OWNER	LAST NAME	FIRST NAME	M I	TAX ACCT NO
FOR CONSTRUCTION OWNED BY AN ENTERPRISE	FORM OF OWNERSHIP	MAIN ECONOMIC ACTIVITY/KIND OF BUSINESS		
ADDRESS				TEL NO
LOCATION OF CONSTRUCTION				
SCOPE OF WORK	1 NEW CONSTRUCTION	OTHERS (SPECIFY)		
	2 ADDITION OF _____	5 _____ OF _____		
	3 REPAIR OF _____	7 _____ OF _____		
	4 RENOVATION OF _____	NUMBER OF UNITS _____		
	5 DEMOLITION OF _____			
USE OR TYPE OF OCCUPANCY				
RESIDENTIAL				
11 SINGLE				
12 DUPLEX				
13 ROWHOUSE / ACCESSORIA				
10 OTHERS (SPECIFY) _____				
COMMERCIAL				
21 BANK				
22 STORE				
23 HOTEL / MOTEL ETC.				
24 OFFICE CONDOMINIUM / BUSINESS OFFICE BUILDING				
25 RESTAURANT, ETC				
26 SHOP (e.g. DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.)				
27 GASOLINE STATION				
28 MARKET				
29 DORMITORY OR OTHER LODGING HOUSE				
20 OTHERS (SPECIFY) _____				
OTHER CONSTRUCTION				
60 SPECIFY _____				
INDUSTRIAL				
31 FACTORY / PLANT				
32 REPAIR SHOP / MACHINE SHOP				
33 REFINERY				
34 PRINTING PRESS				
35 WAREHOUSE				
30 OTHERS (SPECIFY) _____				
INSTITUTIONAL				
41 SCHOOL				
42 CHURCH & OTHER RELIGIOUS STRUCTURES				
43 HOSPITAL OR SIMILAR STRUCTURES				
44 WELFARE & CHARITABLE STRUCTURES				
45 THEATER, AUDITORIUM, GYMNASIUM, COURT				
40 OTHERS (SPECIFY) _____				
AGRICULTURAL				
41 BRAN(S), POULTRY HOUSE(S), ETC				
42 GRAIN MILL				
40 OTHERS (SPECIFY) _____				
STREET FURNITURE, LANDSCAPING & SIGNBOARDS				
71 PARKS, PLAZAS, MONUMENTS, POOLS, PLANT BOXES, ETC				
72 SIDEWALKS, PROMENADES, TERRACES, LAMPPOSTS, ELECTRIC POLES, TELEPHONE POLES, ETC.				
73 OUTDOOR ADS, SIGNBOARDS, ETC				
74 FENCE ENCLOSURE				

**BOX 2 (TO BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)**

**BUILDING DOCUMENTS (FIVE SETS EACH)**

SITE DEVELOPMENT & LOCATION PLAN ARCHITECTURAL PLAN & SPECIFICATIONS STRUCTURAL DESIGN & COMPUTATIONS SANITARY / PLUMBING PLANS & SPECIFICATIONS ELECTRICAL PLANS & SPECIFICATIONS	MECHANICAL PLANS & SPECIFICATIONS LOGBOOK (1 COPY) OTHERS (SPECIFY) _____ _____ _____
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**BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)**

**ACTION TO BE TAKEN:**  
 PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS

1. THAT THE PROPOSED CONSTRUCTION/ADDITION/REPAIR/REPAIR/RENOVATION/DEMOLITION/INSTALLATION ETC. SHALL BE IN CONFORMITY WITH THE NATIONAL BUILDING CODE (P.D. 1096) AND ITS CORRESPONDING IMPLEMENTING RULES AND REGULATIONS.
2. THAT A DULY LICENSED ARCHITECT/CIVIL ENGINEER HAS BEEN ENGAGED TO PLANS AND SPECIFICATIONS AND TO UNDERTAKE THE SUPERVISION/INSPECTION OF THE CONSTRUCTION OF THE PROJECT.
3. THAT CERTIFICATE OF COMPLETION DULY SIGNED AND SEALED BY THE DESIGNING ARCHITECT/ENGINEER IN-CHARGE OF CONSTRUCTION SHALL BE SUBMITTED NOT LATER THAN SEVEN (7) DAYS AFTER COMPLETION OF THE CONSTRUCTION OF THE PROJECT
4. THAT A CERTIFICATE OF OCCUPANCY SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING

Engr. **ROCH JEROME L. CAPISTRANO**  
 \_\_\_\_\_  
 BUILDING OFFICIAL

\_\_\_\_\_  
 DATE

NOTE: THIS PERMIT MAY BE CANCELLED OR REVOKED PURSUANT TO SECTIONS 305 & 306 OF THE NATIONAL BUILDING CODE